



**CITY OF MAYVILLE HEALTH & MEDICAL
ADVISORY COMMITTEE
MEETING AGENDA
MAY 5, 2026
4:00 PM
MAYVILLE CITY HALL
15 S. SCHOOL STREET**

1. CALL TO ORDER AND ROLL CALL

2. CITIZEN COMMENTS

Citizen Comments are to be kept to a maximum of five minutes per speaker unless the chairperson allows an extension of time. Each citizen is to make comments at the podium after stating name and address. Each citizen may comment only one time per public hearing / meeting.

3. PRESENTATIONS

3.1. Presentation from/Discussion with Aambe

3.2. Presentation from/Discussion with Karen Greenwald with Dodge County

3.3. Update from Director Loomans on Health-Related Offerings at the TAG Center

4. APPROVAL OF MINUTES

4.1. Approval of Minutes of the April 14, 2026, Health & Medical Advisory Committee Meeting

5. DISCUSS WITH POSSIBLE ACTION

5.1. Discuss, with Possible Action, Next Steps with Nexus Health Connect and Aambe

6. FUTURE AGENDA ITEMS

7. NEXT MEETING DATE AND TIME

7.1. Next Meeting Date - June 2, 2026, at 4:00 PM

8. ADJOURNMENT

Alan Williams, Presiding Officer

NOTE: Persons with disabilities requiring special accommodations for attendance at the meeting should contact City Hall at least one (1) business day prior to the meeting.



CITY OF MAYVILLE HEALTH & MEDICAL
ADVISORY COMMITTEE
MEETING MINUTES
APRIL 14, 2026
4:00 PM
15 S. SCHOOL STREET

1. CALL TO ORDER AND ROLL CALL

The meeting was called to order at 04:07 AM by Alan Williams, with the following roll call:

Present: Alan Williams, Ald. Kim Olson, Julie Allison, and Jaime Gunderson.

Excused: Julie Staffin.

Absent: None.

Staff present: Clerk/Executive Assistant Anastasia Gonstead.

2. CITIZEN COMMENTS

None.

3. APPROVAL OF MINUTES

3.1. Approval of Minutes of the January 6, 2026, Health & Medical Advisory Committee Meeting

The motion to approve minutes of the January 6, 2026, February 3, 2026, and March 3, 2026 Health & Medical Advisory Committee meetings, en masse, was made by Alan Williams and seconded by Jaime Gunderson.

Ayes: Julie Allison, Ald. Kim Olson, Jaime Gunderson, Alan Williams

Nays: None

Vote Count: 4 - 0

Motion has Passed

3.2. Approval of Minutes of the February 3, 2026, Health & Medical Advisory Committee Meeting

3.3. Approval of Minutes of the March 3, 2026, Health & Medical Advisory Committee Meeting

4. DISCUSS WITH POSSIBLE ACTION

4.1. Introduction of New Member, Jaime Gunderson

Jaime Gunderson introduced herself to the Committee, noting that she has been a health and substance use counselor in Mayville since 2021.

4.2. Presentation on Health Hub

Presenter: Jess Loomans - TAG Center Director

TAG Director Looman provided an overview of the Health Hub program at the TAG Center. She indicated it is a preventative health and wellness offering and provided an overview of what it all encumbers. She also updated them that senior meals is moving to the TAG Center. She also explained she is working with Karen Greenwald with Dodge County for other offerings, such as a Strong Bodies program. They are looking to find ways to offer proactive services, such as a "try it" day or health fair. She took questions from the body, explaining it is yet to be seen if Health Hub will be a reoccurring program.

4.3. Discussion Regarding Outreach from Watertown Regional Medical Center

Mayor Boelk provided background for this agenda item, explaining that Watertown Regional Medical Center had reached out to the City, expressing interest in opening a clinic. However, Watertown Regional has since made contact with SSM and SSM is not interested in renting their clinic, so Watertown Regional is no longer pursuing coming to Mayville.

4.4. Discuss, with Possible Action, Next Steps with Nexus Health Connect and Aambe

Alan Williams explained he has an upcoming call this week with Nexus and Aambe, and will update the body with any information received. At this time, he does know that Aambe is attempting to get the support of the Ho-Chunk tribe in Wisconsin. If that does not work, Nexus will still work with us to try to pursue other health care options.

4.5. Discussion on Health Care Model of Oak Street Health

Ald. Olson indicated she is having difficulty making contact with anyone from Oak Street Health, but from what she has found, she does not believe they are yet in Wisconsin.

4.6. Discussion on Health Care Model of Community Health Clinic and Accompanying Outreach to UW Health and Noble

Alan Williams informed the body he is having difficulty making contact with anyone from the Community Health Clinic through UW Health and Noble. He does know that they serve under-privileged communities.

4.7. Update on Outreach to Dr. Miller

Alan Williams informed the body he has made outreach to Dr. Miller to inform them of this Committee and its objectives, stressing the Committee is looking to add to services in the City and not harm his business. Dr. Miller has been busy and has not yet responded.

4.8. Discuss, with Possible Action, Community Health Outreach and Education Ideas

Mayor Boelk informed the body of the radon testing kits now available at the library in Mayville. There was discussion on a Safe Home Awareness event, National EMS week, a health fair, as well as Alan Williams upcoming interview with WEBV radio regarding this Committee.

4.9. Information on Free Medical & Humanitarian Flights Through LifeLine Pilots

Clerk/Executive Assistant Gonstead provided background for this agenda item, explaining the free services offered through LifeLine Pilots.

5. FUTURE AGENDA ITEMS

- Discussion with Karen Greenwald with Dodge County
- Update from Director Loomans on offerings at the TAG Center

6. NEXT MEETING DATE AND TIME

6.1. Next Meeting Date - May 5, 2026, at 4:00 PM

Next meeting is May 5, 2026.

7. ADJOURNMENT

The motion to adjourn the meeting was made by Alan Williams and seconded by Ward 6 Alderperson.

Ayes: Julie Allison, Ald. Kim Olson, Jaime Gunderson, Alan Williams

Nays: None

Vote Count: 4 - 0

Motion has Passed. The Health & Medical Advisory Committee meeting was adjourned at 5:10 PM.

Respectfully submitted by Anastasia Gonstead - Clerk/Executive Assistant