



CITY OF MAYVILLE UTILITIES COMMISSION
MEETING AGENDA
JULY 27, 2026
5:00 PM
MAYVILLE CITY HALL
15 S. SCHOOL STREET

1. CALL TO ORDER AND ROLL CALL

2. CITIZEN COMMENTS

Citizen Comments are to be kept to a maximum of five minutes per speaker unless the chairperson allows an extension of time. Each citizen is to make comments at the podium after stating name and address. Each citizen may comment only one time per public hearing / meeting.

3. APPROVAL OF MINUTES

3.1. Approval of the Minutes of the June 22, 2026, Utility Commission Meeting

4. APPROVAL OF BILLS

4.1. Approval of the Water Utility Bills and Wastewater Utility Bills of June 2026

5. WATER REPORT

5.1. Well & Distribution System Report Discussion

6. WASTEWATER REPORT

6.1. Sewer System Report Discussion

7. DISCUSS WITH POSSIBLE ACTION

7.1. Monthly Update on the Water/Wastewater Facility Project

**7.2. Discuss, with Possible Recommendation, Pay Request #13, in the Amount of \$726,788.78, Payable to C.D. Smith Construction, Inc.
Project: Water/Wastewater Treatment Facility**

**7.3. Discuss, with Possible Recommendation, Pay Request #14, in the Amount of \$686,768.30, Payable to C.D. Smith Construction, Inc.
Project: Water/Wastewater Treatment Facility**

7.4. Discuss, with Possible Action, Request for Relief for Water Billing for 321 Evergreen Terrace

**7.5. Discuss, with Possible Action, Customer Request for Reduction in Billing for 403 S Clark Street
Requestor: Steven Pliner**

**7.6. Discuss, with Possible Recommendation, New Sewer Service Application for Parcel 028-1316-2612-011
Location: W3053 Co Rd Y, Lomira**

7.7. Discuss, with Possible Action, Revisions to Water Impact and Sewer Connection Fees

7.8. Discussion Regarding Internal Audit of Water Rates

8. FUTURE AGENDA ITEMS

9. NEXT MEETING DATE AND TIME

9.1. Next Meeting Date - August 24, 2026, at 5:00 PM

10. ADJOURNMENT

Mike Engel, Presiding Officer

NOTE: Persons with disabilities requiring special accommodations for attendance at the meeting should contact City Hall at least one (1) business day prior to the meeting.