



**CITY OF MAYVILLE HEALTH & MEDICAL
ADVISORY COMMITTEE
MEETING AGENDA
MAY 26, 2026
4:00 PM
15 S SCHOOL ST**

- 1. CALL TO ORDER AND ROLL CALL**
- 2. CITIZEN COMMENTS**

Citizen Comments are to be kept to a maximum of five minutes per speaker unless the chairperson allows an extension of time. Each citizen is to make comments at the podium after stating name and address. Each citizen may comment only one time per public hearing / meeting.
- 3. APPROVAL OF MINUTES**
 - 3.1. Approval of Minutes of the May 5, 2026, Health & Medical Advisory Committee Meeting**
- 4. PRESENTATION**
 - 4.1. Presentation from Aambe and Nexus Health**
- 5. DISCUSS WITH POSSIBLE ACTION**
 - 5.1. Discuss, with Possible Action, Presentation from Aambe and Nexus Health, and Next Steps Toward a Medical Clinic**
- 6. NEXT MEETING DATE AND TIME**
 - 6.1. Next Meeting Date - July 7, 2026, at 4:00PM**
- 7. ADJOURNMENT**

Alan Williams, Presiding Officer

NOTE: Persons with disabilities requiring special accommodations for attendance at the meeting should contact City Hall at least one (1) business day prior to the meeting.



CITY OF MAYVILLE HEALTH & MEDICAL
ADVISORY COMMITTEE
MEETING MINUTES
MAY 5, 2026
4:00 PM
MAYVILLE CITY HALL

1. CALL TO ORDER AND ROLL CALL

The meeting was called to order at 04:00 PM by Ald Olson, with the following roll call:

Present: Board Member Julie Allison, Board Member Julie Staffin, Ald. Olson, Board Member Jaime Gunderson

Excused:

Absent: Board Member Alan Williams

Staff present: TAG Director Jess Loomans, Deputy Clerk Volbright, Clerk/Executive Assistant Anastasia Gonstead.

2. CITIZEN COMMENTS

None

3. PRESENTATIONS

3.1. Presentation from/Discussion with Aambe

Aambe was not present at this meeting.

The motion to table was made by Julie Staffin and seconded by Julie Allison.

Ayes: Julie Allison, Julie Staffin, Ald. Olson, Jaime Gunderson

Nays: None

Vote Count: 4 - 0

Motion has Passed

3.2. Presentation from/Discussion with Karen Greenwald with Dodge County

Karen Greenwald was also not present at this meeting.

The motion to table was made by Julie Allison and seconded by Jaime Gunderson.

Ayes: Julie Allison, Julie Staffin, Ald. Olson, Jaime Gunderson

Nays: None

Vote Count: 4 - 0

Motion has Passed

3.3. Update from Director Loomans on Health-Related Offerings at the TAG Center

Director Loomans provided an update on health-related programs. Director Loomans provided a summer programs guide and information on a summer Strongbodies class running from June 1st, 2026 through August 5th, 2026. Safe at Home Program, Dodge County Senior Nutrition Program, and Meals on Wheels

4. APPROVAL OF MINUTES

4.1. Approval of Minutes of the April 14, 2026, Health & Medical Advisory Committee Meeting

The motion to approve the minutes was made by Julie Allison and seconded by Julie Staffin.

Ayes: Julie Allison, Julie Staffin, Ald. Olson, Jaime Gunderson
Nays: None

Vote Count: 4 - 0

Motion has Passed

5. DISCUSS WITH POSSIBLE ACTION

5.1. Discuss, with Possible Action, Next Steps with Nexus Health Connect and Aambe

HoChunk shows interest in Aambe & Nexus. Next steps include needing business buy in, tribal support, and reaching out to area businesses including those in surrounding communities.

6. FUTURE AGENDA ITEMS

EMS Director Staffin proposed community EMS and resident transfer of medical services be added to the next meeting's agenda.

7. NEXT MEETING DATE AND TIME

7.1. Next Meeting Date - June 2, 2026, at 4:00 PM

8. ADJOURNMENT

The motion to adjourn was made by Julie Staffin and seconded by Julie Allison.

Ayes: Julie Allison, Julie Staffin, Ald. Olson, Jaime Gunderson
Nays: None

Vote Count: 4 - 0

Motion has Passed